

# DRIPPING SPRINGS RANCH PARK BOARD OF DIRECTORS

City of Dripping Springs
Ranch Park Event Center, 1042 Event Center Drive
Wednesday, April 05, 2023 at 11:00 AM

# Agenda

#### CALL TO ORDER AND ROLL CALL

### **Board Members**

Todd Purcell, Chair Terry Polk, Vice Chair Pam Owens, Secretary Penny Reeves Mike Carroll

## Staff, Consultants & Appointed/Elected Officials

Parks & Community Services Director Andy Binz DSRP Manager Emily Nelson DSRP Assistant Manager Lily Sellars DSRP Program Coordinator Caylie Houchin

#### PRESENTATION OF CITIZENS

A member of the public who desires to address the Board regarding any item on an agenda for an open meeting may do so at presentation of citizens before an item or at a public hearing for an item during the Board's consideration of that item. Citizens wishing to discuss matters not contained within the current agenda may do so, but only during the time allotted for presentation of citizens. Speakers are allowed two (2) minutes to speak during presentation of citizens or during each public hearing. Speakers may not cede or pool time. Members of the public requiring assistance of a translator will be given twice the amount of time as a member of the public who does not require the assistance of a translator to address the Board. It is the request of the Board that members of the public wishing to speak on item(s) on the agenda with a noticed Public Hearing hold their comments until the item(s) are presented for consideration. Speaker are encouraged to sign in. Anyone may request a copy of the City's policy on presentation of citizens for the City Secretary. By law no action may be taken during Presentation of Citizens.

#### **BUSINESS**

- 1. Discuss and consider a recommendation of approval of a Banner Co-Sponsorship Agreement with Pride of Dripping Springs.
- 2. Discuss and consider recommendation regarding a Professional Services & Use Agreement with Hell Country Productions, Inc. for a Haunted House at Dripping Springs Ranch Park.

#### REPORTS

The following reports relate to the administration of the Dripping Springs Ranch Park Event Center. The Board may provide staff direction; however, no action may be taken.

## 3. DSRP Audio Video/Network Report

Jason Weinstock. IT Director

## 4. DSRP Vision & Staffing Report

Andy Binz, Parks & Community Services Director

## 5. DSRP Manager's Report

Emily Nelson, DSRP Manager

#### **EXECUTIVE SESSION**

The Dripping Springs Ranch Park Board of Directors for the City of Dripping Springs has the right to adjourn into executive session at any time during the course of this meeting to discuss any matter as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development). The Dripping Springs Ranch Park Board of Directors for the City of Dripping Springs may act on any item listed in Executive Session in Open Session or move any item from Executive Session to Open Session for action.

#### **UPCOMING MEETINGS**

## **DSRP Board Meetings**

May 3, 2023 at 11:00 a.m. June 7, 2023 at 11:00 a.m. July 5, 2023 at 11:00 a.m.

## City Council Meetings

April 18, 2023, at 6:00 p.m. May 2, 2023, at 6:00 p.m. May 16, 2023, at 6:00 p.m.

#### **ADJOURN**

### TEXAS OPEN MEETINGS ACT PUBLIC NOTIFICATION & POSTING OF MEETING

All agenda items listed above are eligible for discussion and action unless otherwise specifically noted. This notice of meeting is posted in accordance with Chapter 551, Government Code, Vernon's Texas Codes Annotated. In addition, the Board may consider a vote to excuse the absence of any Board Member for absence from this meeting.

I certify that this notice of meeting was posted at the City of Dripping Springs City Hall and website, www.cityofdrippingpsrings.com, on March 31, 2023, at 2:15 p.m.

City Secretary

This facility is wheelchair accessible. Accessible parking spaces are available. Requests for auxiliary aids and services must be made 48 hours prior to this meeting by calling (512) 858-4725.